

## INDIRA GANDHI NATIONAL OPEN UNIVERSITY IGNOU REGIONAL CENTRE

## KRISHNA MALL, 2ND FLOOR ASHOK NAGAR, RANCHI-834002

### LIST OF STUDENTS FOR PRACTICAL VIVA-VOCE OF MAPC (MPCL007) FOR JUNE-2022 TEE

| S.N | Name of the Student  | Enrolment No | Date & Time                 | Venue of the Viva-Voce               |
|-----|----------------------|--------------|-----------------------------|--------------------------------------|
| 1   | SRIJAN SALAJ         | 2109941083   |                             |                                      |
| 2   | ASHWANI KR. SHARMA   | 2109940831   |                             |                                      |
| 3   | ROHAN KR. SHARMA     | 2109128031   |                             |                                      |
| 4   | NILIMA TIRKEY        | 199344473    |                             |                                      |
| 5   | PURNIMA SOMMANECK    | 2105496971   |                             |                                      |
| 6   | HARAPRIYA PRADHAN    | 210994114    |                             |                                      |
| 7   | KUMARI ANUJA ANU     | 2109941062   |                             |                                      |
| 8   | MUKESH KR. RAWAT     | 2106745615   |                             |                                      |
| 9   | SARITA MAHTO         | 2105658434   |                             |                                      |
| 10  | SANJEETA TIGGA       | 2003701543   |                             |                                      |
| 11  | RIJHU MAHTO          | 2109941015   |                             | IGNOU Regional Centre                |
| 12  | PAULUS BHENGRA       | 2003700439   | 28/09/2022<br>(WEDNESDAY)   | 02 <sup>nd</sup> Floor, Krishna Mall |
| 13  | SRISHTY KUMARI       | 2105372081   | Reporting Time: 10:00<br>AM | Ashok Nagar, Ranchi - 834002         |
| 14  | PANKAJ BANKIRA       | 2105482108   | Alvi                        |                                      |
| 15  | SHIV KUMAR DAS GUPTA | 2101732750   |                             |                                      |
| 16  | ANUP KUMAR DEY       | 2108016356   |                             |                                      |
| 17  | RINITA RASHMI INDWAR | 2108016253   |                             |                                      |
| 18  | PRAVESH KUMAR        | 2106754366   |                             |                                      |
| 19  | ABHISHEK KUMAR       | 2106296216   |                             |                                      |
| 20  | RUNI SHARMA          | 190678902    |                             |                                      |
| 21  | PARWATI KUMARI       | 2101733524   |                             |                                      |
| 22  | KASHIKA RATHORE      | 2006697787   |                             |                                      |
| 23  | JAYITA SEN           | 2108016551   |                             |                                      |
| 24  | SWATI ANAND          | 2100240056   |                             |                                      |

<sup>\*\*</sup>The Learners are advised to appear in the Viva-Voce at the allotted centre on time. They have to produce their IGNOU student card during the viva for identity verification. The learner has to come with a subject (participant).



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### KRISHNA MALL, 2ND FLOOR ASHOK NAGAR, RANCHI-834002

### LIST OF STUDENTS FOR PRACTICAL VIVA-VOCE OF MAPC (MPCE14) FOR JUNE-2022 TEE

| S.N | Name of the Student | Enrolment No | Date & Time                       | Venue of the Viva-Voce               |
|-----|---------------------|--------------|-----------------------------------|--------------------------------------|
| 1   | JITENDRA PASWAN     | 2003700568   |                                   | IGNOU Regional Centre                |
| 2   | SWETA RANJAN        | 2007008481   | 28/09/2022                        | 02 <sup>nd</sup> Floor, Krishna Mall |
| 3   | SOURABH KR MISHRA   | 2005659313   | (WEDNESDAY) Reporting Time: 02:00 | Ashok Nagar, Ranchi - 834002         |
| 4   | SABITA BISAYEEE     | 197130960    | PM                                | ASTION Hugar, Nation - 034002        |
| 5   | SANJEETA TIGGA      | 2003701543   |                                   |                                      |

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### KRISHNA MALL, 2ND FLOOR ASHOK NAGAR, RANCHI-834002

### LIST OF STUDENTS FOR PRACTICAL VIVA-VOCE OF MAPC (MPCE24) FOR JUNE-2022 TEE

| S.N | Name of the Student | Enrolment No | Date & Time                                | Venue of the Viva-Voce               |
|-----|---------------------|--------------|--|--------------------------------------|
| 1   | ARUNIMA KUMARI      | 2000341227   |  |                                      |
| 2   | SONI KUMARI         | 2002832702   |  |                                      |
| 3   | SWATA KUMARI        | 197020078    |  | IGNOU Regional Centre                |
| 4   | RUNI SHARMA         | 190678902    | 28/09/2022                                 | 02 <sup>nd</sup> Floor, Krishna Mall |
| 5   | ADITI BHASIN        | 2003912361   | (WEDNESDAY)<br>Reporting Time: 02:00<br>PM | Ashok Nagar, Ranchi - 834002         |
| 6   | JOMY JOY            | 2007433330   |  |                                      |
| 7   | RASHMI SAHA         | 2002915854   |  |                                      |
| 8   | DEVENDRA PANDEY     | 196907240    |  |                                      |
| 9   | VANDANA KUMARI      | 2006679865   |  |                                      |

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### KRISHNA MALL, 2ND FLOOR ASHOK NAGAR, RANCHI-834002

### LIST OF STUDENTS FOR PRACTICAL VIVA-VOCE OF MAPC (MPCE34) FOR JUNE-2022 TEE

| S.N | Name of the Student | Enrolment No | Date & Time  | Venue of the Viva-Voce  |
|-----|---------------------|--------------|--|---|
| 1   | AASTHA SAUMYA       | 2004146240   | 28/09/2022<br>(WEDNESDAY)<br>Reporting Time: 02:00<br>PM | IGNOU Regional Centre<br>02 <sup>nd</sup> Floor, Krishna Mall |
| 2   | KASHIKA RATHORE     | 2006697787   |  | Ashok Nagar, Ranchi - 834002                                  |

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